

SECTION 00010

ADVERTISEMENT FOR BIDS  
WATER SYSTEM UPGRADES: WESTON ROAD IMPROVEMENTS

PURSUANT TO SECTION 143-129 OF GENERAL STATUTES OF NORTH CAROLINA, SEALED PROPOSALS FOR FURNISHING THE CITY OF ASHEVILLE WITH

The Project known as: **Water System Upgrades: Weston Road Improvements**. This project includes but is not limited to the furnishing of labor, materials, equipment, incidentals, site work, piping, structures, erosion/sediment control, equipment, and demolition for the construction of the following 700 gallon per minute (GPM) water booster pump station in the vicinity of the intersection of Sweeten Creek Road (US 25A) and Weston Road (SR 3157) and 12-inch DIP water line located along Weston Road in Buncombe County, NC. The pump station shall consist of one 700 GPM and two 350 GPM variable speed vertical turbine pumps with a TDH of approximately 350 feet. The pumps and other equipment will be housed in a 20-foot wide by 30-foot long by 12-high transportable precast concrete building with all associated structural, HVAC, variable frequency drives (VFD), instrumentation, and electrical work. The 12-inch water main will run from the intersection of Sweeten Creek Road and Weston Road to the intersection of Pinehurst Circle and Weston Road. The approximate length of the 12inch water main is 6,200 linear feet.

IN ACCORDANCE WITH SPECIFICATIONS, CONDITIONS AND INSTRUCTIONS, BIDS WILL BE RECEIVED BY THE CITY OF ASHEVILLE IN THE GILEWICZ CONFERENCE ROOM ON THE MEZZANINE FLOOR OF THE CITY HALL BUILDING, 70 COURT PLAZA, ASHEVILLE, NORTH CAROLINA UNTIL THURSDAY, OCTOBER 18, 2007 AT 3:00 PM LOCAL TIME AT WHICH TIME THEY WILL BE PUBLICLY OPENED AND READ ALOUD.

THERE IS NO PREBID CONFERENCE FOR THIS PROJECT.

ALL BIDDERS SHALL BE PROPERLY LICENSED BY THE STATE OF NORTH CAROLINA.

THE REQUIREMENTS OF THE CITY OF ASHEVILLE MINORITY BUSINESS (MB) PLAN ARE HEREBY MADE A PART OF THESE CONTRACT DOCUMENTS. THESE REQUIREMENTS SHALL APPLY TO ALL CONTRACTORS REGARDLESS OF OWNERSHIP. THE GOALS FOR PARTICIPATION ARE OUTLINED IN THE CITY'S MINORITY BUSINESS PLAN WHICH CAN BE ACCESSED AT [WWW.ASHEVILLENC.GOV](http://WWW.ASHEVILLENC.GOV) ALONG WITH INFORMATION ON FINDING MINORITY BUSINESSES. THE CITY OF ASHEVILLE USES MINORITY BUSINESSES THROUGH THE OFFICE OF HISTORICALLY UNDERUTILIZED BUSINESSES. THIS INFORMATION IS CONTAINED ON THE PAGE AS WELL. FOR FURTHER INFORMATION, CONTACT BRENDA MILLS, MINORITY BUSINESS PROGRAM COORDINATOR, AT THE OFFICE OF ECONOMIC DEVELOPMENT, 29 HAYWOOD STREET, ASHEVILLE, NC 28801 (PHONE: 828-232-4566 OR EMAIL AT

[BGMILLS@ASHEVILLENC.GOV](mailto:BGMILLS@ASHEVILLENC.GOV)). IF THE SUCCESSFUL CONTRACTOR FAILS TO MAKE OR MAINTAIN GOOD FAITH EFFORTS TO MEET GOALS FOR MINORITY BUSINESS PARTICIPATION, THERE WILL BE A PENALTY OF 5% OF THE CONTRACT PRICE IMPOSED.

THE REQUIREMENTS OF THE CITY OF ASHEVILLE'S DRUG FREE WORKPLACE ARE HEREBY MADE A PART OF THESE CONTRACT DOCUMENTS. THESE REQUIREMENTS SHALL APPLY TO ALL CONTRACTORS REGARDLESS OF OWNERSHIP.

INSTRUCTIONS FOR SUBMITTING BIDS AND COMPLETE SPECIFICATIONS FOR THE EQUIPMENT, SUPPLIES OR SERVICES DESIRED MAY BE OBTAINED BY CONTACTING THE OFFICE OF BROWN AND CALDWELL, LOCATED AT 309 EAST MOREHEAD STREET, SUITE 160 CHARLOTTE, NC 28202; CONTACT: DOROTHY MARTUCCI AT 704-358-7204 DURING REGULAR OFFICE HOURS. COPIES OF THESE CONTRACT DOCUMENTS WILL BE AVAILABLE FOR SHIPPING ON OCTOBER 5, 2007 AND MAY BE OBTAINED UPON PAYMENT OF \$75.00 FOR EACH SET. THERE WILL BE NO REFUND TO ANY PARTY FOR CONTRACT DOCUMENTS SO OBTAINED.

COMPLETE PLANS, SPECIFICATIONS, AND CONTRACT DOCUMENTS ARE OPEN FOR EXAMINATION DURING REGULAR BUSINESS HOURS AT THE ASSOCIATED GENERAL CONTRACTORS' OFFICE IN ASHEVILLE AND CHARLOTTE, NORTH CAROLINA AND IN GREENVILLE, SOUTH CAROLINA AND AT THE F. W. DODGE PLAN ROOM IN CHARLOTTE, NORTH CAROLINA AND GREENVILLE, SOUTH CAROLINA.

EACH PROPOSAL MUST BE ACCOMPANIED BY A BID BOND, CASH, CASHIERS CHECK OR A CERTIFIED CHECK IN AN AMOUNT NOT LESS THAN FIVE (5%) PERCENT OF THE AMOUNT OF THE BID IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.

THE CITY OF ASHEVILLE RESERVES THE RIGHT TO REJECT ANY, OR ALL PROPOSALS, OR TO ACCEPT THE BID, OR PART OF A BID CONSIDERED TO BE IN THE BEST INTEREST OF THE CITY OF ASHEVILLE.

CITY OF ASHEVILLE

DAVID HANKS, DIRECTOR  
DEPARTMENT OF WATER RESOURCES

**\*\*END OF SECTION\*\***